

08 OCT 21 AM 10: 26



COMMONWEALTH of VIRGINIA

Department of Health DIVISION OF SHELLFISH SANITATION

109 Governor Street, Room 614-B Richmond, VA 23219 Ph: 804-864-7487 Fax: 804-864-7481

NOTICE AND DESCRIPTION OF SHELLFISH AREA CONDEMNATION NUMBER 021-187, WHITEHOUSE CREEK AND VICINITY

EFFECTIVE 31 OCTOBER 2008

Pursuant to Title 28.2, Chapter 8, §§28.2-803 through 28.2-808, §32.1-20, and §2.2-4002, B.16 of the *Code of Virginia:*

- 1. The "Notice and Description of Shellfish Area Condemnation Number 021-187, Whitehouse Creek and Vicinity," effective 30 October 2007, is cancelled effective 31 October 2008.
- 2. Condemned Shellfish Area Number 021-187, shown as Sections A, B and C, is established effective 31 October 2008. It shall be unlawful for any person, firm, or corporation to take shellfish from these areas for any purpose, except by permit granted by the Marine Resources Commission, as provided in Section 28.2-810 of the Code of Virginia. The boundaries of these areas are shown on the map titled "Whitehouse Creek and Vicinity, Condemned Shellfish Area Number 021-187, 31 October 2008" which is part of this notice.
- 3. The Department of Health will receive, consider and respond to petitions by any interested person at any time with respect to reconsideration or revision of this order.

BOUNDARIES OF CONDEMNED AREA NUMBER 021-187

- A. The condemned area shall include that portion of Whitehouse Creek and its tributaries lying upstream of a line drawn from latitude/longitude map coordinate (37°39'07.0",-76°30'19.4") to map coordinate (37°39'14.7",-76°30'20.0").
- B. The condemned area shall include that portion of Ewells Prong and its tributaries lying upstream of a line drawn from latitude/longitude map coordinate (37°39'32.6",-76°30'12.8") to map coordinate (37°39'36.1",-76°30'11.1").
- C. The condemned area shall include that portion of Millenbeck Prong and its tributaries lying upstream of a line drawn from latitude/longitude map coordinate (37°39'37.3",-76°30'05.6") to map coordinate (37°39'39.5",-76°30'03.1").

Recommended by:

Director, Division of Shellfish Sanitation

Ordered by:

State Health Commissioner

Date



